# Town of Rusk — Rusk County, Wisconsin

## MINUTES—BOARD of SUPERVISORS MONTHLY MEETING

**Date:** Thursday, April 13, 2023at 7:00pm
**Location:** Rusk Town Hall — N704 CTH "F", Chetek, WI
**Present:** Dobrowolski, Styczynski, Zmrazek, Konvicka, Patterson, 5 residents and 2 visitors

1. Meeting was called to order at 7:12pm and Roll Call taken
2. Pledge of Allegiance, Moment of Silence for fallen police officers, their families, communities.
3. Reading/ Approval of Meeting Minutes *(March 9th Regular Board Meeting)*
   *Motion by Steve Z. / Steve S. to dispense with reading of Minutes.* *— Carried*
   *Motion by Steve Z. / Steve S. to approve Minutes as presented.* *—Carried*
4. Reading/Approval of Treasurer's Report.
   Report was read aloud by Kathy Patterson
   *Motion by Steve S. / Steve Z. to approve Report as presented.* *—Carried*
5. Citizens' Comments / Concerns

***Action may be taken on any of the following items*.**

*Motion by Steve Z. / Steve S. to address Agenda Item 7c. first* *—Carried*

6. **Town Roads**
   a. Seasonal road bans; garbage collection arrangement
      • Road Bans are due to end on May 1, 2023, per County Hwy. Dept.
      • Republic Services would not place a dumpster at Town Hall this year.
      • Waste Management's dumpster placement was much appreciated (their 5th yr of doing so)
      • Next year, consider manning that dumpster for a set couple of hours each day, and block access at other times, to prevent abuse of the service.
   b. Bridge rebuild approval letter received from Rusk County Highway Commissioner Scott Jones
      • our 10% share of this project is now $43,500.
      • construction expected this summer/fall
   c. Town road equipment maintenance, supplies
      • County wants to re-weld the whole front of the truck and we can take it there this summer
   d. Tarring / grading / culvert issues / other spring road work
      • We've done some tarring already.
      • Buy more culverts soon; the one on Hill Corner/Cedar Swamp has damage at the end
   e. Establish rate for getting Town of Strickland plow truck out of ditch, and future similar work
      • Sentiment of the Board was to charge them $420.00…this was a one-off sort of situation
   f. Consider providing—and establish rate—for grading Town of Big Bend roads
      • No action taken, as TO Big Bend decided to buy their own truck
   g. Review/sign-off on road work Bid Requests to be published for:
      i. N. Potato Lake Road—blacktop & shoulder
      ii. Hogback Road—pulverize, gravel, blacktop, shoulder
         • The Board reviewed & tweaked the two ads for accuracy
         • N. Potato Lake is noted as an LRIP project
         • Anne will run the ads April 19/20 and April 26/27 in both newspapers

7. **New Business**
   a. Set dates for Open Book and Board of Review *(considering May 25th and June 1st, respectively)*
      *Motion by Steve Z. /Steve S. to set May 25 and June 1, respectively, as dates for this year's Open Book (4p—6p) and BOR (7p—9p).* *—Carried*
   b. Deal with piles of tree brush remaining from Town Hall parcel cleanup
      • Since snow is completely gone now, we'll aim to burn this brush in late fall.
   c. Chetek Ambulance Commission – appoint a TOR representative
      • Commission's next meeting is set for May 18th at 7p (pattern is the last Thur. of every other month)
      *Motion by Steve Z. / Steve S. to appoint Town resident Megan Giles as the TOR Representative at future meetings of this Commission, reporting back to the Board as needed.* *—Carried*

*Motion by Steve Z. / Steve S. to go back to Agenda Item 5a.* *—Carried*

   d. WTA Spring Workshops – register?
      • Anne is registered for the Board of Review.
      • Lisa plans to register for the general Spring Workshop in Eau Claire next month.
   e. Develop job description(s), budget(s) for completing floor, other work on new Town Shed
      • Bob Martin presented various current price points he has researched, for Board to consider.

8. **Old Business**
   a. Updated TOR map from County Land Information Office
      • We're waiting to hear back from John at County Land Management Office.

9. **Future Agenda Items**
   •Approve assessor's chk •Open bids • Bruce fire dept donation •Town Shed •Wiora Rd

10. **Approve & Pay Monthly Bills**
    *Motion by Lisa/Steve Z. to approve EFTs & Cks #14033—140058 (& voiding #14045).* *— Carried*

11. **Adjournment**
    *Motion by Steve S. / Steve Z. to adjourn at 9:15pm* *—Carried*

Respectfully submitted by *Anne Konvicka*